

**Geography**  
**Yearly Examination Syllabi 2022-2023**

<b>Level</b>	<b>Content</b>
S1	Food problems (ch1-5)
S2	The trouble with water (P.1-46)
S3	1. Living with natural hazards (CH5) 2. Taming the sands (P.1-32)
S4	1. Map reading skills 2. Opportunities & risks (whole book) 3. Changing river and coastal environment (whole book)
S5	1. Map reading skills 2. Dynamic earth (whole book) 3. Combating famine (whole book) 4. Global warming (whole book)